

Cabinet Member for Strategic Communities

Agenda

Date:	Friday, 1st November, 2013
Time:	12.00 pm
Venue:	Committee Suite 2/3 - Westfields, Middlewich Road, Sandbach, CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. **Public Speaking Time/Open Session**

In accordance with Procedure Rules Nos.11 and 35 a period of 10 minutes is allocated for members of the public to address the meeting on any matter relating to the work of the body in question. Individual members of the public may speak for up to 5 minutes but the Chairman or person presiding will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

For requests for further information

Contact: Cherry Foreman

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E-Mail: cherry.foreman@cheshireeast.gov.uk with any apologies

4. Cheshire East Local Plan Pre-Submission Core Strategy

To approve the Pre-Submission Core Strategy for public consultation, this being the next stage in the production of a Core Strategy for Cheshire East.

For ease of access/speed of downloading for people viewing this on the website the documents have been divided into the following separate sections which can be opened individually: -

- a) **PORTFOLIO HOLDER REPORT** (Pages 1 - 72)
- b) **PRE-SUBMISSION CORE STRATEGY (APPENDIX A)** (Pages 73 - 82)
- c) *Chapter 1 Introduction* (Pages 83 - 86)
- d) *Chapter 2 The Context of the Core Strategy* (Pages 87 - 90)
- e) *Chapter 3 Spatial Portrait* (Pages 91 - 112)
- f) *Chapter 4 Vision* (Pages 113 - 116)
- g) *Chapter 5 The Case for Growth* (Pages 117 - 122)
- h) *Chapter 6 Strategic Priorities* (Pages 123 - 128)
- i) *Chapter 7 Presumption in Favour of Sustainable Development* (Pages 129 - 132)
- j) *Chapter 8 Planning and Growth* (Pages 133 - 156)
- k) *Chapter 9 Planning for Sustainable Development* (Pages 157 - 162)
- l) *Chapter 10 Infrastructure* (Pages 163 - 168)
- m) *Chapter 11 Enterprise and Growth* (Pages 169 - 180)
- n) *Chapter 12 Stronger Communities* (Pages 181 - 196)
- o) *Chapter 13 Sustainable Environment* (Pages 197 - 234)
- p) *Chapter 14 Connectivity* (Pages 235 - 242)
- q) *Chapter 15 (1) Core Strategy Sites and Strategic Locations* (Pages 243 - 246)
- r) *Chapter 15 (2) Crewe* (Pages 247 - 286)
- s) *Chapter 14 (3) Macclesfield* (Pages 287 - 304)
- t) *Chapter 15 (4) Alsager, Congleton, Handforth, Knutsford* (Pages 305 - 348)
- u) *Chapter 15 (5) Middlewich, Nantwich, Poynton, Sandbach, Wilmslow, Wardle, Alderley Park, Handforth East* (Pages 349 - 400)
- v) *Chapter 15 (6) Committed Sites* (Pages 401 - 416)
- w) *Chapter 16 Monitoring and Implementation* (Pages 417 - 426)
- x) *Chapter 17 Glossary* (Pages 427 - 438)
- y) *Appendices* (Pages 439 - 478)
- z) **SITE JUSTIFICATION: BACKGROUND AND METHODOLOGY (APPENDIX B)** (Pages 479 - 488)

N.B: Printed copies of the agenda will be available at the meeting. If, however you will be attending and you would like a copy beforehand please contact Democratic Services using the details given on the front page of this agenda.